

School Phone () ext.

650 Dr. John Burkey Drive · Algonquin, IL 60102 Phone (847) 659-6107 · Fax (847) 659-6623

Educational Major Project Grant Application

The Education Foundation is committed to funding educational programs and major projects that go above and beyond what the District is financially able to provide and enhance the learning experiences of Huntley District 158 students. All grant proposals **must be** directly linked to classroom learning objectives. Examples of grant proposals include robotics equipment for robotics clubs, auto lifts, science lab equipment, assemblies, flexible classroom furniture arrangements, and student community integration experiences. **Please Note:** Fieldtrip grant requests and curriculum and materials for required coursework will not be accepted.

Foundation grants are made:

- after individual review for merit, feasibility and benefit to children
- only for programs that directly benefit instruction and enrichment
- solely at the discretion of the Foundation's Board of Directors

Funds Requested \$		Person(s) Applying	Person(s) Applying	
Project Title			School	
paper sin applicate mail to 2022.	ngle-sided, address eac cions must be approve Angela Kossaris- Distri Applications not receive	ch of the questions posed be ded and signed by the school ct Administration Building.	v, complete the entire application. On no more than two sheets of pelow. Attach this cover sheet to your proposal. To be considered, cool principal . Send the completed application through interoffice. Applications are due no later than 4:00 p.m. on November 18, ine or those that do not comply with the below instructions will be 2023.	
The follo	owing information is re	quired for each proposal sub	omitted:	
I.	Improvement Plan and		pose, needs statement, relationship to School nt population and number to receive benefits, specific details nt plan for project.	
	Please note: Awarded	funds not used within the ti	meframe allotted will be forfeited.	
II.	Describe the ways you	r project will enrich or supp	plement the education program at your school.	
III.	Detail the resources no	eded for the project/item/ed	quipment. Provide information on items such as	
	. ,	, ,	(3) Equipment (4) Other needs	
IV. V.	•	r this proposal from the Sch	posal in the event that only partial funding is available. nool/District? Explain.	
			OT include your name, school name, or other identifying this information may only be included on the cover sheet.	
	Principal: As the school District/building guidel		for this educational project, I support this proposal and certify that	
Signature			Date	